

# **CRESTVIEW LOCAL BOARD OF EDUCATION**

**February 18, 2016**

The regular meeting of the Crestview Local Board of Education will be held on Thursday evening, February 18, 2016, at 7:00 p.m. in the Performing Arts Center.

## **AGENDA**

Visitors ----- We are glad for your presence.

In accordance with Bylaw 0169.1C all persons wishing to participate in a public Board meeting shall register their intent with the Treasurer one-half (1/2) hour in advance of the meeting and include name and address of the participant, group affiliation if appropriate, and the topic to be addressed.

### **CALL TO ORDER**

Pledge of Allegiance

Roll Call:            Miller            Garwood            McGoogan            Tucker            Weikart

### **OATH OF OFFICE**

Administer the Oath of Office to newly appointed Student Liaison, Nicholas Finch

### **PUBLIC PARTICIPATION**

The Board will accept public comments on the proposed 2016-17 school calendar  
Crestview Middle School Building Improvement Presentation

### **STUDENT ACHIEVEMENT**

Crestview High School Students of the Month – 9<sup>th</sup> - Eli Moore, 10<sup>th</sup> – Madelyn Pallotta  
11<sup>th</sup> – Taylor Jessop, 12<sup>th</sup> – Jacob Wick

### **CONSENT AGENDA:**

*You have before you a copy of the items considered for tonight's consent agenda, would any Board Member wish to remove any item to be considered separately?*

### **Treasurer's Requests:**

1. The Board approve the minutes of the organizational meeting held January 13, 2016, and regular meeting held January 13, 2016.
2. The Board approve the Appropriation modifications and revised certificate of estimated resources for FY16.

### **Superintendent's Requests:**

1. The Board adopt the 2016-17 school year calendar as presented.
2. The Board authorize the Superintendent and Treasurer to advertise for cafeteria management services.

3. The Board adopt the 2016-17 Crestview High School Curriculum Guide as presented by Lynda Dickson, High School Principal.
4. The Board approve payment of AP (Advanced Placement) Exams for students through the general fund.
5. The Board grant unpaid leave to Tamela Peddicord, bus driver, for the remainder of the 2015-16 school year.
6. The Board grant maternity leave as requested by Sheena Montgomery, Crestview High School Teacher, beginning on May 23, 2016 through September 28, 2016.
7. The Board grant a one (1) year limited administrative contract and fringe benefit package as per established guidelines to Marian Dangerfield as Crestview Elementary School Principal beginning July 1, 2016 through June 30, 2017; 215 work days per year at her current salary; as recommended by John A. Dilling, Superintendent, all required reports are on file.
8. The Board grant a one (1) year limited administrative contract and fringe benefit package as per established guidelines to Karen Sapp as Crestview Middle School Assistant Principal/Athletic Director beginning July 1, 2016 through June 30, 2017; 215 work days per year at her current salary; as recommended by John A. Dilling, Superintendent, all required reports are on file.
9. The Board approve the following nonteaching personnel on a one (1) year limited contract basis for the 2016-2017 school year, according to the salary schedule; as recommended by John A. Dilling, Superintendent, all required reports on file:

Margie Gaskill – Cafeteria Cook

10. The Board approve the following licensed personnel to be granted a one (1) year limited contract basis for the 2016-17 school year according to the established wage rate; as recommended by John A. Dilling, Superintendent, all required reports are on file:

Thomas Billet – CHS Teacher  
Lori Yuhaniak – CES Teacher

11. The Board approve the stipend payment to the following certificated personnel for the 2015-16 school year as per salary schedule for the assignments designated; all required reports are on file:

Lisa Campbell - Cooperating Teacher Supervision of student teachers  
Kimberly Gilbert - Cooperating Teacher Supervision of student teachers  
Jayla Leetch - Cooperating Teacher Supervision of student teachers

12. The Board approve the following as a non-paid volunteer for the 2015-16 school year; all required report are on file:

Jennifer Tucker – Volunteer Softball Coach

13. The Board approve the pupil activity contract to the following nonteaching personnel for the 2015-16 school year as per salary schedule for the assignments designated pursuant to O.R.C. 3313.53; all required reports are on file:

Gregory Eskra – CHS Junior Varsity Softball Coach  
Caitlin Worley – CHS Winter Guard Advisor

- The Board authorize the athletic director to develop a schedule for varsity cross country for the 2016-2017 school year.

### **END of CONSENT AGENDA**

Recommend the Board approve the consent agenda as presented:

Moved by \_\_\_\_\_, second by \_\_\_\_\_ to approve consent agenda. Vote yes: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
 Vote no: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_. Absent: \_\_\_\_\_, \_\_\_\_\_. Motion carried \_\_\_\_\_. Failed \_\_\_\_\_.

#### ***Treasurer’s Requests/Recommendations not included in Consent Agenda:***

- Recommend: The Board approve financial reports and investments as prepared and presented.

Moved by \_\_\_\_\_, second by \_\_\_\_\_. Vote yes: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_. Vote no: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_. Absent: \_\_\_\_\_, \_\_\_\_\_. Motion carried \_\_\_\_\_. Failed \_\_\_\_\_.

- Recommend: The Board accept amounts and rates as determined by the budget commission and authorizing the necessary tax levies and certifying them to the county auditor.

Moved by \_\_\_\_\_, second by \_\_\_\_\_. Vote yes: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_. Vote no: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_. Absent: \_\_\_\_\_, \_\_\_\_\_. Motion carried \_\_\_\_\_. Failed \_\_\_\_\_.

- Recommend: The Board accept donations from:

- Victory Christian Center                      \$800.00 to CMS PSS / Rebel Backpack Program
- Ohiopyle Prints                                      \$ 26.81 to CHS PSS

Moved by \_\_\_\_\_, second by \_\_\_\_\_. Vote yes: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_. Vote no: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_. Absent: \_\_\_\_\_, \_\_\_\_\_. Motion carried \_\_\_\_\_. Failed \_\_\_\_\_.

#### ***Transformation Report:***

Mr. Miller

#### ***Board Reports:***

- Career Center Report                              Mr. Tucker
- Student Achievement Liaison Report              Mr. McGoogan
- Legislative Report                                      Mr. Weikart
- Student Board Member Report                      Nicholas Finch

#### ***Board Committee Reports:***

- Buildings & Grounds                              Mr. Garwood
- Athletic Council                                      Mr. Tucker
- Personnel    Mr. Garwood
- Finance Audit                                        Mr. Garwood
- Policy     Mr. Tucker
- Communications                                      Mr. Weikart
- Insurance    Mr. Weikart

***Administrative Reports:***

- |                      |                       |
|----------------------|-----------------------|
| 1. Elementary School | Mrs. Dangerfield      |
| 2. Middle School     | Mr. Richardson        |
| 3. High School       | Mrs. Dickson          |
| 4. Special Education | Mr. Hill              |
| 5. Athletic          | Mr. Cusick/Mrs. Sapp  |
| 6. Lunchroom         | Mrs. Peddicord        |
| 7. Technology        | Mr. Miller            |
| 8. Transportation    | Mr. Floor/Mr. Burbick |
| 9. Maintenance       | Mr. Radman            |

***Superintendent's Report:***

Mr. Dilling

***Superintendent's Requests/Recommendations not included in Consent Agenda:***

***Adjournment***

Moved by \_\_\_\_\_, second by \_\_\_\_\_ to adjourn. Vote yes: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_. Vote no: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_. Absent: \_\_\_\_\_, \_\_\_\_\_. Motion carried \_\_\_\_\_. Failed \_\_\_\_\_.

**ANNOUNCEMENT**

Reaffirm that the next regular Crestview Local Board of Education meeting will be held on Wednesday evening, March 9, 2016, 6:30 p.m. in the Performing Arts Center.